

DEPARTMENT OF INDUSTRIAL RELATIONS  
CALIFORNIA APPRENTICESHIP COUNCIL  
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ADDRESS REPLY TO:  
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San Francisco, CA 94142-0603

**TO: Members of the California Electrical Community**

**FROM: DAS - Electrician Certification Unit**

In order to assist the electrical industry in the identification of problems or unresolved issues associated with electrician certification requirements, DAS Chief David Rowan has scheduled three public "information gathering" sessions. A task force made up of state-wide industry folks and chaired by Anne Quick, CAC Commissioner, will facilitate these meetings. The meetings are open to the public and are intended to identify what issues associated with certification need further clarification or resolution.

NOTE: The focus of this first series of meetings will be to identify the issues as described above. DAS Chief and the Electrician Certification Unit staff will evaluate, categorize, and prioritize the input received in the meetings and determine what actions are appropriate.

It is expected that issues identified will fit into one of the following categories for action:

1. issues which are likely to be resolvable by gaining consensus within the electrical community
2. process or communication improvements by DAS
3. issues requiring formal rulemaking
4. issues requiring legislation

It is currently anticipated that the task force will be asked to work on those items falling into category 1 above in subsequent public meetings.

**Meeting dates and locations:**

**Friday, June 2, 2006**  
**10:00 AM – 2:00 PM**  
**CA STATE BUILDING**  
**1515 CLAY STREET**  
**OAKLAND, CA 94612**  
**ROOM – 11**

**Monday, June 19, 2006**  
**10:00 AM – 2:00 PM**  
**CA STATE BUILDING**  
**28 CIVIC CENTER PLAZA**  
**SANTA ANA, CA**  
**ROOM - 850**

**Thursday, June 22, 2006**  
**10:00 AM – 2:00 PM**  
**CA STATE BUILDING**  
**2550 MARIPOSA STREET**  
**FRESNO, CA**  
**ROOM – 1036**

**OVER**

Written questions and comments may be sent to:

*Luisa Martinez*

*Division of Apprenticeship Standards*

*455 Golden Gate Avenue, 10<sup>th</sup> Floor*

*San Francisco, CA 94102*

*Or: [lmartinez@dir.ca.gov](mailto:lmartinez@dir.ca.gov)*

Please be specific in stating your issue.

### **Agenda**

1. Call to Order
2. Purpose of Meeting
3. Public Comment
4. Adjourn